

# How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- · Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

# **Other Resources:**

- · Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- · Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- · Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:



**School Contact Information** 

#### This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                   |
|----------------|---------------------------------------|
| County         | Middlesex                             |
| District       | Edison Township School District       |
| Principal Name | Dr. Anthony Shallop                   |
| Address        | 855 GROVE AVENUE EDISON, NJ 08820     |
| Phone Number   | 732-452-2800                          |
| Email Address  | anthony.shallop@edison.k12.nj.us      |
| Website        | https://www.edison.k12.nj.us/domain/9 |
| Twitter        | https://twitter.com/jpshawks          |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

# Enrollment Trends by Grade

# Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| 9     | 578     | 690     | 641     |
| 10    | 569     | 584     | 689     |
| 11    | 635     | 581     | 604     |
| 12    | 562     | 636     | 586     |
| Total | 2,344   | 2,491   | 2,520   |

| This table shows the percentage of students by student |
|--|
| group for the past three school years.                 |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 47.2%   | 47.8%   | 47.8%   |
| Male                                   | 52.8%   | 52.2%   | 52.2%   |
| Economically<br>Disadvantaged Students | 16.1%   | 14.4%   | 15.1%   |
| Students with Disabilities             | 5.4%    | 5.9%    | 5.4%    |
| English Learners                       | 2.3%    | 1.7%    | 1.9%    |
| Homeless Students                      | 3.5%    | 1.8%    | 1.4%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.0%    | 0.0%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

# Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 14.1%   | 13.2%   | 11.0%   |
| Hispanic                            | 3.7%    | 4.0%    | 3.9%    |
| Black or African American           | 7.6%    | 6.9%    | 6.3%    |
| Asian                               | 73.9%   | 75.4%   | 78.0%   |
| Native Hawaiian or Pacific Islander | 0.1%    | 0.2%    | 0.1%    |
| American Indian or Alaska Native    | 0.0%    | 0.1%    | 0.1%    |
| Two or More Races                   | 0.5%    | 0.3%    | 0.6%    |

# Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 | 2017-18 | 2018-19 |
|----------------------|---------|---------|---------|
| Full Time Students   | 2,340   | 2,490   | 2,519   |
| Shared Time Students | 5       | 2       | 2       |
| Full Time Equivalent | 2,343   | 2,491   | 2,520   |

#### Enrollment by Home Language

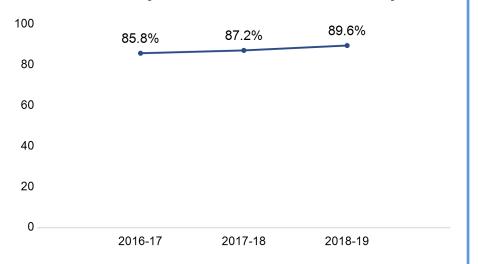
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |
|-----------------|---------------|
| English         | 26.2%         |
| Gujarati        | 14.7%         |
| Hindi           | 12.1%         |
| Chinese         | 8.8%          |
| Telugu          | 8.5%          |
| Other Languages | 29.7%         |



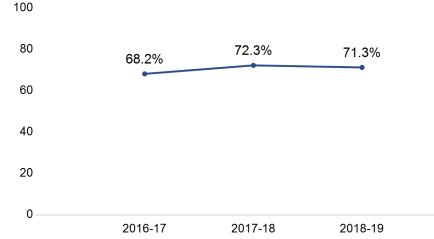
#### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



ELA Proficiency Rate for Federal Accountability

Math Proficiency Rate for Federal Accountability



| Performance Measure                                      | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|--|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                       | 99.0%          | 99.8%          | 99.4%          | 99.3%           | 99.9%           | 99.4%           |
| Proficiency Rate for Federal Accountability              | 85.8%          | 87.2%          | 89.6%          | 68.2%           | 72.3%           | 71.3%           |
| Annual Target  | 72.8%          | 73.2%          | 73.5%          | 65.3%           | 66.0%           | 66.8%           |
| Met Annual Target?                                       | Met Goal       | Met Goal       | Met Goal       | Met Target      | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal<br>Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

+ Target was met within a confidence interval.



# English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>. More information and additional data can also be found on the <u>NJDOE Academic Achievement page</u>.

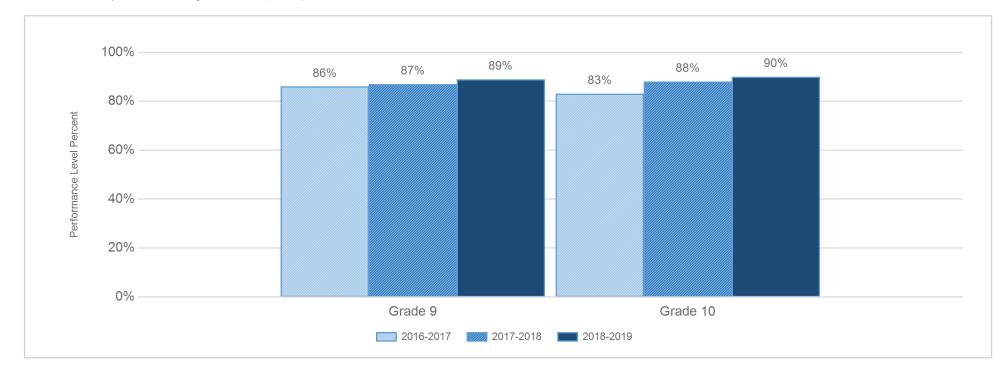
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 1304         | 99.4                         | 89.6  | 77.3  | 57.9   | 89.6  | 73.5                     | Met Goal                     |
| White                                       | 127          | 97.7                         | 85.0  | 64.0  | 66.9   | 85.0  | 58.1                     | Met Goal                     |
| Hispanic                                    | 53           | 96.4                         | 71.7  | *   | 43.9   | 71.7  | 46.4                     | Met Target                   |
| Black or African American                   | 79           | 98.7                         | 51.9  | 47.9  | 38.5   | 51.9  | 39.4                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | 1038         | 99.8                         | 94.0  | 88.4  | 82.9   | 94.0  | 80                       | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *   | 95.3  | 56.0   | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 64.1  | 64.4   | *   | **                       | **                           |
| Female                                      | 633          | 99.2                         | 92.1  | 81.8  | 64.8   | 92.1  |                          |                              |
| Male  | 671          | 99.6                         | 87.3  | 73.0  | 51.3   | 87.3  |                          |                              |
| Economically Disadvantaged Students         | 163          | 97.6                         | 66.3  | 49.9  | 40.0   | 66.3  | 50.6                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 1141         | 99.7                         | 93.0  | 83.7  | 67.9   | 93.0  |                          |                              |
| Students with Disabilities                  | 54           | 94.7                         | 31.5  | 20.4  | 22.7   | 31.4  | 31.1                     | Met Target                   |
| Students without Disabilities               | 1250         | 99.6                         | 92.2  | 83.0  | 65.1   | 92.2  |                          |                              |
| English Learners                            | 47           | 97.9                         | 51.1  | 43.5  | 29.3   | 51.1  | 40.3                     | Met Target                   |
| Non-English Learners                        | 1257         | 99.4                         | 91.1  | 79.0  | 60.6   | 91.1  |                          |                              |
| Homeless Students                           | 17           | 100.0                        | 70.6  | 46.5  | 29.1   | 70.6  |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | *   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 57.8   | N   |                          |                              |
| Migrant Students                            | Ν            | N                            | Ν   | *   | 30.4   | N   |                          |                              |

+ Target was met within a confidence interval.



# English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





# English Language Arts Assessment - Performance by Grade: Grade 9

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 633             | 794                 | 783                             | 753                          | 2%  | 2%  | 7%                                       | 30%                            | 59%                                    | 89%  | 56%  |
| White                                       | 52              | 791                 | 774                             | 762                          | 0%  | *   | *  | 37%                            | 54%                                    | 90%  | 65%  |
| Hispanic                                    | 23              | 745                 | 745                             | 737                          | *   | *   | *  | *                              | *                                      | 61%  | 40%  |
| Black or African American                   | 36              | 745                 | 749                             | 732                          | *   | *   | 33%                                      | *                              | *                                      | 44%  | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | 515             | 800                 | 797                             | 783                          | *   | *   | 4%                                       | 28%                            | 66%                                    | 94%  | 84%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| Two or More Races                           | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Female                                      | 308             | 798                 | 790                             | 760                          | *   | *   | 6%                                       | 29%                            | 63%                                    | 91%  | 63%  |
| Male  | 325             | 790                 | 776                             | 746                          | *   | *   | 7%                                       | 31%                            | 56%                                    | 88%  | 49%  |
| Economically Disadvantaged Students         | 73              | 759                 | 750                             | 734                          | *   | *   | 21%                                      | 42%                            | 21%                                    | 63%  | 36%  |
| Non-Economically Disadvantaged Students     | 560             | 799                 | 791                             | 762                          | *   | *   | 5%                                       | 28%                            | 64%                                    | 93%  | 65%  |
| Students with Disabilities                  | 26              | 737                 | 725                             | 717                          | *   | *   | *  | *                              | *                                      | 38%  | 17%  |
| Students without Disabilities               | 607             | 797                 | 788                             | 760                          | *   | *   | *  | *                              | *                                      | 92%  | 63%  |
| English Learners                            | *               | *                   | *                               | 693                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Students in Foster Care                     | N               | N                   | *                               | 721                          | N   | N   | N  | N                              | Ν                                      | N  | 22%  |
| Military-Connected Students                 | N               | N                   | Ν                               | 755                          | N   | N   | N  | N                              | Ν                                      | N  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N  | 23%  |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                     | Climate and<br>Environment | Staff | Per-Pupil Expenditures  | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|--|----------------------------|-------|---|------------------------------|-----------|
|          | NJ SCHO<br>PERFOR<br>REPORT | DOL<br>MANCE            |                                    | John P. Stevens I<br>(23-1290-<br>Grades Offere<br>2018-20 | 053)<br>d: 09-12           |       | Report Key:* Data is not displayed in orde** Accountability calculations reN No Data is available to displate† This indicates a table specified | equire 20 or more stuc<br>ay | lents     |

# English Language Arts Assessment - Performance by Grade: Grade 10

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 673             | 804                 | 792                             | 757                          | 2%  | 3%  | 5%                                       | 28%                            | 63%                                    | 90%  | 58%  |
| White                                       | 75              | 789                 | 776                             | 767                          | *   | *   | *  | 35%                            | 48%                                    | 83%  | 67%  |
| Hispanic                                    | 30              | 779                 | 758                             | 738                          | *   | *   | *  | *                              | *                                      | 80%  | 43%  |
| Black or African American                   | 41              | 756                 | 754                             | 733                          | *   | *   | *  | *                              | *                                      | 61%  | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | 527             | 812                 | 809                             | 792                          | *   | *   | 4%                                       | 25%                            | 69%                                    | 94%  | 84%  |
| American Indian or Alaska Native            | N               | N                   | *                               | 754                          | N   | N   | N  | N                              | N                                      | N  | 56%  |
| Two or More Races                           | N               | N                   | *                               | 766                          | N   | N   | N  | N                              | N                                      | N  | 65%  |
| Female                                      | 326             | 808                 | 798                             | 766                          | *   | *   | *  | 27%                            | 66%                                    | 93%  | 66%  |
| Male  | 347             | 801                 | 786                             | 749                          | *   | *   | *  | 28%                            | 60%                                    | 88%  | 51%  |
| Economically Disadvantaged Students         | 89              | 765                 | 761                             | 735                          | *   | *   | 12%                                      | 46%                            | 24%                                    | 70%  | 40%  |
| Non-Economically Disadvantaged Students     | 584             | 810                 | 800                             | 767                          | *   | *   | 3%                                       | 25%                            | 68%                                    | 93%  | 67%  |
| Students with Disabilities                  | 22              | 733                 | 713                             | 711                          | *   | *   | *  | *                              | *                                      | 32%  | 19%  |
| Students without Disabilities               | 651             | 807                 | 798                             | 765                          | *   | *   | *  | *                              | *                                      | 92%  | 65%  |
| English Learners                            | *               | *                   | *                               | 687                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 760                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | 10              | 761                 | 747                             | 723                          | 0%  | *   | 0%                                       | *                              | *                                      | 80%  | 32%  |
| Students in Foster Care                     | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Military-Connected Students                 | N               | N                   | Ν                               | 754                          | N   | Ν   | Ν  | N                              | N                                      | N  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 10%  |

| Overview | v Demographic               | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                     | Climate and<br>Environment | Staff | Per-Pupil Expenditures   | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|--|----------------------------|-------|--|------------------------------|-----------|
|          | NJ SCHO<br>PERFOR<br>REPORT | DOL<br>MANCE            |                                    | John P. Stevens I<br>(23-1290-<br>Grades Offere<br>2018-20 | 053)<br>ed: 09-12          |       | Report Key:<br>* Data is not displayed in order<br>** Accountability calculations r<br>N No Data is available to displ<br>† This indicates a table specifi | equire 20 or more stud<br>ay | dents     |

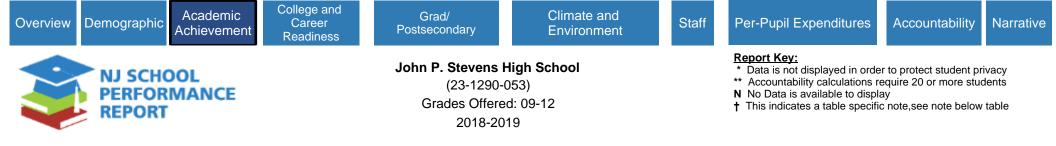
#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>. More information and additional data can also be found on the <u>NJDOE Academic Achievement page</u>.

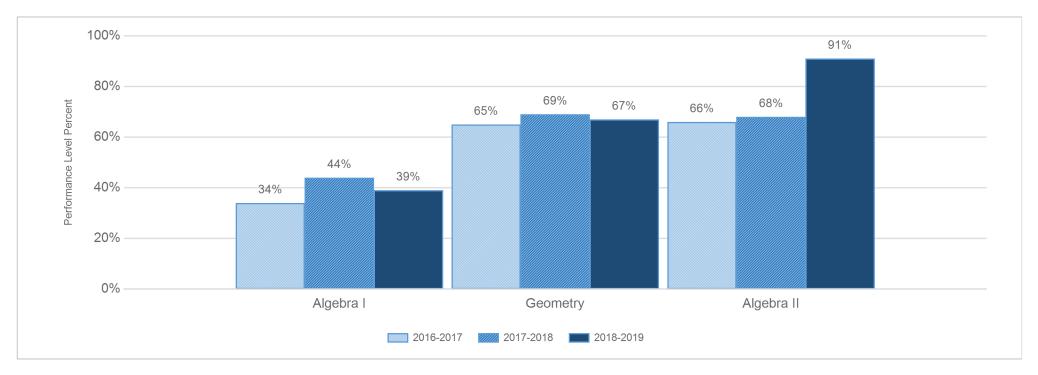
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 1214         | 99.4                         | 71.3  | 64.6  | 44.5   | 71.3  | 66.8                     | Met Target                   |
| White                                       | 126          | 98.4                         | 50.0  | 42.1  | 54.1   | 50.0  | 42.2                     | Met Target                   |
| Hispanic                                    | 51           | 96.3                         | 37.3  | *   | 28.8   | 37.3  | 30.9                     | Met Target                   |
| Black or African American                   | 79           | 100.0                        | 20.3  | 20.3  | 23.0   | 20.3  | 19.7                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | 951          | 99.6                         | 80.1  | 81.3  | 76.5   | 80.1  | 77.4                     | Met Goal                     |
| American Indian or Alaska Native            | *            | *                            | *   | 83.7  | 42.7   | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 52.6  | 53.3   | *   | **                       | **                           |
| Female                                      | 591          | 99.2                         | 70.2  | 64.8  | 44.9   | 70.2  |                          |                              |
| Male  | 623          | 99.5                         | 72.2  | 64.4  | 44.2   | 72.2  |                          |                              |
| Economically Disadvantaged Students         | 165          | 98.2                         | 35.2  | 30.3  | 26.3   | 35.2  | 30.2                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 1049         | 99.5                         | 76.9  | 72.7  | 54.9   | 76.9  |                          |                              |
| Students with Disabilities                  | 54           | 98.2                         | 18.5  | 14.8  | 17.4   | 18.5  | 21.9                     | Met Target†                  |
| Students without Disabilities               | 1160         | 99.4                         | 73.7  | 69.5  | 50.0   | 73.7  |                          |                              |
| English Learners                            | 52           | 98.2                         | 34.6  | 40.1  | 25.0   | 34.6  | 21.8                     | Met Target                   |
| Non-English Learners                        | 1162         | 99.4                         | 72.9  | 65.9  | 46.5   | 72.9  |                          |                              |
| Homeless Students                           | 19           | 100.0                        | 31.6  | 28.6  | 17.1   | 31.6  |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | *   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 46.4   | N   |                          |                              |
| Migrant Students                            | Ν            | N                            | N   | *   | 23.3   | Ν   |                          |                              |

† Target was met within a confidence interval.



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



# Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 182             | 741                 | 773                             | 744                          | 6%  | 20%   | 35%                                      | *                              | *                                      | 39%  | 42%  |
| White                                       | 28              | 746                 | *                               | 752                          | *   | *   | 43%                                      | 43%                            | 0%                                     | 43%  | 53%  |
| Hispanic                                    | *               | *                   | 737                             | 728                          | *   | *   | *  | *                              | *                                      | *  | 24%  |
| Black or African American                   | 26              | 726                 | 735                             | 725                          | *   | 42%   | *  | *                              | *                                      | 19%  | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | 106             | 746                 | 788                             | 775                          | *   | 15%   | 35%                                      | *                              | *                                      | 46%  | 76%  |
| American Indian or Alaska Native            | Ν               | N                   | *                               | 744                          | N   | N   | N  | Ν                              | Ν                                      | Ν  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *  | 51%  |
| Female                                      | 82              | 739                 | 772                             | 745                          | *   | *   | 34%                                      | *                              | *                                      | 37%  | 44%  |
| Male  | 100             | 742                 | 774                             | 743                          | *   | *   | 35%                                      | *                              | *                                      | 41%  | 41%  |
| Economically Disadvantaged Students         | 59              | 726                 | *                               | 727                          | *   | 37%   | 39%                                      | *                              | *                                      | 15%  | 23%  |
| Non-Economically Disadvantaged Students     | 123             | 748                 | *                               | 752                          | *   | 12%   | 33%                                      | *                              | *                                      | 50%  | 52%  |
| Students with Disabilities                  | 22              | 729                 | 723                             | 717                          | *   | 45%   | *  | *                              | *                                      | 23%  | 12%  |
| Students without Disabilities               | 160             | 743                 | 777                             | 748                          | *   | 17%   | *  | *                              | *                                      | 41%  | 47%  |
| English Learners                            | 16              | 714                 | 719                             | 710                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | 166             | 744                 | 775                             | 745                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | 733                             | 718                          | *   | *   | *  | *                              | *                                      | *  | 14%  |
| Students in Foster Care                     | N               | N                   | *                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Military-Connected Students                 | N               | N                   | N                               | 744                          | N   | N   | N  | N                              | N                                      | N  | 43%  |
| Migrant Students                            | N               | N                   | N                               | 707                          | N   | N   | N  | N                              | Ν                                      | N  | 12%  |

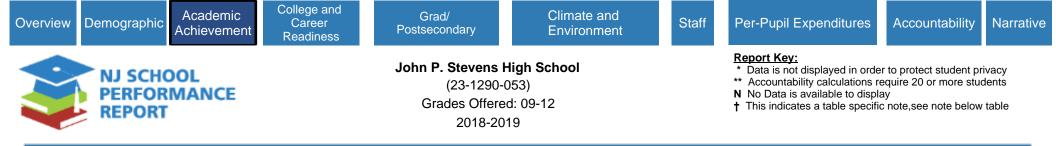


# Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 586             | 759                 | 758                             | 737                          | *   | *   | 25%                                      | 50%                            | 17%                                    | 67%  | 35%  |
| White                                       | 70              | 748                 | 743                             | 743                          | *   | 14%   | 41%                                      | *                              | *                                      | 43%  | 43%  |
| Hispanic                                    | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 17%  |
| Black or African American                   | 42              | 727                 | 729                             | 720                          | *   | 31%   | 55%                                      | *                              | *                                      | 10%  | 14%  |
| Asian, Native Hawaiian, or Pacific Islander | 448             | 765                 | 770                             | 762                          | *   | *   | 19%                                      | 57%                            | 21%                                    | 78%  | 70%  |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N  | 37%  |
| Two or More Races                           | *               | *                   | 753                             | 745                          | *   | *   | *  | *                              | *                                      | *  | 46%  |
| Female                                      | 298             | 759                 | 757                             | 738                          | *   | *   | 26%                                      | 51%                            | 15%                                    | 66%  | 36%  |
| Male  | 288             | 760                 | 758                             | 736                          | *   | *   | 24%                                      | 48%                            | 19%                                    | 67%  | 34%  |
| Economically Disadvantaged Students         | 86              | 742                 | 737                             | 722                          | *   | *   | 42%                                      | *                              | *                                      | 35%  | 16%  |
| Non-Economically Disadvantaged Students     | 500             | 762                 | 762                             | 743                          | *   | *   | 22%                                      | *                              | *                                      | 72%  | 43%  |
| Students with Disabilities                  | 24              | 731                 | 726                             | 712                          | *   | *   | 46%                                      | *                              | *                                      | 17%  | *  |
| Students without Disabilities               | 562             | 760                 | 759                             | 741                          | *   | *   | 24%                                      | *                              | *                                      | 69%  | *  |
| English Learners                            | *               | *                   | *                               | 708                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | 10              | 746                 | 731                             | 717                          | *   | *   | *  | *                              | *                                      | 50%  | *  |
| Students in Foster Care                     | Ν               | N                   | Ν                               | 713                          | N   | Ν   | N  | N                              | N                                      | N  | *  |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Migrant Students                            | Ν               | N                   | N                               | 711                          | N   | Ν   | N  | N                              | N                                      | N  | 19%  |



# Mathematics Assessment - Performance by Test: Algebra II

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 450             | 787                 | 782                             | 755                          | *   | *   | 8%                                       | 66%                            | 24%                                    | 91%  | 58%  |
| White                                       | 27              | 772                 | 762                             | 758                          | 0%  | 0%  | *  | *                              | *                                      | 78%  | 62%  |
| Hispanic                                    | 10              | 768                 | 760                             | 731                          | 0%  | 0%  | *  | *                              | *                                      | 90%  | 34%  |
| Black or African American                   | *               | *                   | 756                             | 725                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Asian, Native Hawaiian, or Pacific Islander | 403             | 789                 | 786                             | 777                          | *   | *   | 7%                                       | 66%                            | 26%                                    | 92%  | 80%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Two or More Races                           | N               | N                   | *                               | 761                          | N   | N   | N  | N                              | Ν                                      | Ν  | 65%  |
| Female                                      | 212             | 780                 | 775                             | 752                          | *   | *   | *  | 72%                            | 17%                                    | 89%  | 55%  |
| Male  | 238             | 793                 | 787                             | 758                          | *   | *   | *  | 62%                            | 31%                                    | 92%  | 62%  |
| Economically Disadvantaged Students         | 21              | 772                 | 763                             | 729                          | *   | *   | *  | *                              | *                                      | 90%  | 32%  |
| Non-Economically Disadvantaged Students     | 429             | 788                 | 783                             | 761                          | *   | *   | *  | *                              | *                                      | 91%  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 715                          | *   | *   | *  | *                              | *                                      | *  | 25%  |
| Students without Disabilities               | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *  | 60%  |
| English Learners                            | N               | N                   | Ν                               | 696                          | N   | N   | N  | N                              | Ν                                      | Ν  | 11%  |
| Non-English Learners                        | 450             | 787                 | 782                             | 755                          | *   | *   | 8%                                       | 66%                            | 24%                                    | 91%  | 59%  |
| Homeless Students                           | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *  | 23%  |
| Students in Foster Care                     | N               | N                   | Ν                               | 715                          | N   | N   | N  | N                              | Ν                                      | Ν  | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | Ν  | 39%  |
| Migrant Students                            | Ν               | N                   | N                               | *                            | N   | N   | N  | N                              | Ν                                      | Ν  | *  |

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | N                         | Ν                          |
| 10    | N                         | N                          |
| 11    | *                         | *                          |

# 2018-2019

#### **Per-Pupil Expenditures** Accountability Narrative

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- + This indicates a table specific note, see note below table

#### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | 41.9%  | 40.9%             | Met Target  |

† Target was met within one standard deviation

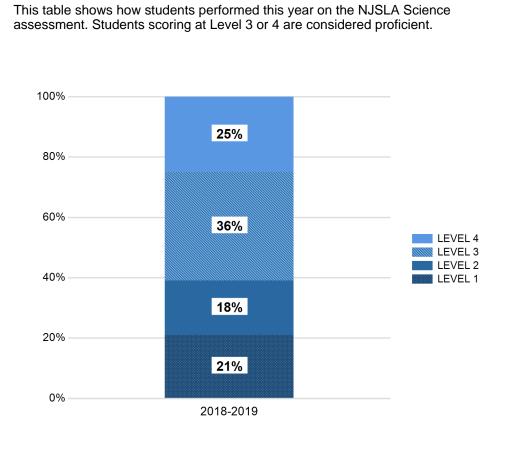
# English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 0-2               | 28                   | *   | *  |
| 3-4               | 17                   | 76.5%   | 23.5%  |
| 5 or more         | *                    | *   | *  |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the <u>NJSLA-Science website</u> for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the <u>assessment reports page</u> for DLM results.



NJSLA Science Assessment: Grade 11 Summary

# NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 21        | 18        | 36        | 25        |
| White                                       | 27        | 30        | 31        | 11        |
| Hispanic                                    | *         | *         | *         | *         |
| Black or African American                   | 71        | 21        | 9         | 0         |
| Asian, Native Hawaiian, or Pacific Islander | 15        | 16        | 39        | 30        |
| American Indian or Alaska Native            | N         | N         | Ν         | N         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 19        | 20        | 38        | 22        |
| Male  | 23        | 16        | 33        | 28        |
| Economically Disadvantaged Students         | 45        | 22        | 26        | 7         |
| Non-Economically Disadvantaged Students     | 17        | 17        | 38        | 28        |
| Students with Disabilities                  | 67        | 17        | 13        | 3         |
| Students without Disabilities               | 19        | 18        | 37        | 26        |
| English Learners                            | 81        | 19        | 0         | 0         |
| Non-English Learners                        | 20        | 18        | 37        | 26        |
| Homeless Students                           | 56        | 25        | 19        | 0         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | N         | N         |
| Migrant Students                            | N         | N         | Ν         | Ν         |



Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

# PSAT, SAT, & ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in 2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type                                    | School<br>Participation<br>Rate | State<br>Participation<br>Rate |
|---|---------------------------------|--------------------------------|
| 10th and 11th graders taking PSAT 10/NMSQT in 2018-19 | 98.0%                           | 84.5%                          |
| 12th graders taking SAT in 2018-19 or prior years     | 90.4%                           | 72.1%                          |
| 12th graders taking ACT in 2018-19 or prior years     | 18.6%                           | 19.6%                          |

# PSAT, SAT, & ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type                     | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School -<br>Students<br>Scores at or<br>above<br>Benchmark | State -<br>Students<br>Scores at or<br>above<br>Benchmark |
|--|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT 10/NMSQT -<br>Reading and Writing | 578                        | 476                       | Grade 10: 430<br>Grade 11: 460     | 90%  | 61%   |
| PSAT 10/NMSQT -<br>Math                | 593                        | 477                       | Grade 10: 480<br>Grade 11: 510     | 80%  | 43%   |
| SAT - Reading and<br>Writing           | 630                        | 539                       | 480                                | 91%  | 70%   |
| SAT - Math                             | 666                        | 541                       | 530                                | 85%  | 53%   |
| ACT - Reading                          | 28                         | 25                        | 22                                 | 83%  | 66%   |
| ACT - English                          | 29                         | 24                        | 18                                 | 94%  | 81%   |
| ACT - Math                             | 29                         | 24                        | 22                                 | 89%  | 65%   |
| ACT - Science                          | 27                         | 24                        | 23                                 | 77%  | 57%   |



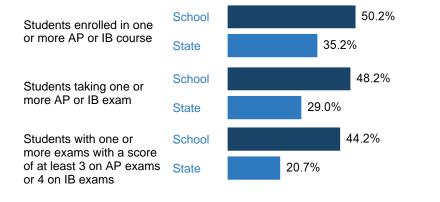
Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

# AP/IB Coursework – Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.

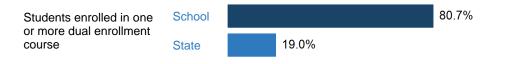


This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.



# Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.



| AP/IB Course                          | Students Enrolled | Students Tested |
|---------------------------------------|-------------------|-----------------|
| AP Biology                            | 124               | 94              |
| AP Calculus AB                        | 81                | 40              |
| AP Calculus BC                        | 57                | 113             |
| AP Chemistry                          | 79                | 67              |
| AP Chinese Language and Culture       | 1                 | 11              |
| AP Computer Science A                 | 57                | 70              |
| AP Computer Science Principles        | 0                 | 1               |
| AP English Language and Composition   | 219               | 238             |
| AP English Literature and Composition | 187               | 112             |
| AP Environmental Science              | 0                 | 21              |
| AP European History                   | 26                | 16              |
| AP French Language and Culture        | 36                | 4               |
| AP Macroeconomics                     | 24                | 59              |
| AP Microeconomics                     | 0                 | 47              |
| AP Music Theory                       | 0                 | 3               |
| AP Physics 1                          | 0                 | 81              |

Grad/ Postsecondary Climate and Environment

- Report Key:

   \* Data is not displayed in order to protect student privacy

   \*\* Accountability calculations require 20 or more students

   N No Data is available to display

   † This indicates a table specific note, see note below table

| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Physics 2   | 0                 | 12              |
| AP Physics B   | 47                | 0               |
| AP Physics C: Electricity and Magnetism                      | 0                 | 21              |
| AP Physics C: Mechanics                                      | 0                 | 50              |
| AP Psychology  | 0                 | 100             |
| AP Spanish Language  | 64                | 34              |
| AP Statistics  | 79                | 80              |
| AP Studio Art—Two-Demensional                                | 7                 | 2               |
| AP U.S. Government and Politics                              | 144               | 92              |
| AP U.S. History  | 258               | 254             |
| AP World History   | 266               | 230             |
| Total Exams taken  |                   | 1852            |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 1655            |



John P. Stevens High School (23-1290-053) Grades Offered: 09-12 2018-2019



This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> <u>website</u>.

# Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)



#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)



# Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**

| School | 0.0% |  |  |
|--------|------|--|--|
| State  | 3.3% |  |  |



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# Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group                               | School:<br>% CTE<br>Participants | School:<br>% CTE<br>Concentrators | State:<br>% CTE<br>Participants | State:<br>% CTE<br>Concentrators |
|---|----------------------------------|-----------------------------------|---------------------------------|----------------------------------|
| Schoolwide                                  | *                                | 0.0%                              | 7.7%                            | 10.3%                            |
| White                                       | *                                | 0.0%                              | 6.1%                            | 9.6%                             |
| Hispanic                                    | 0.0%                             | 0.0%                              | 10.3%                           | 11.3%                            |
| Black or African American                   | *                                | 0.0%                              | 9.0%                            | 11.2%                            |
| Asian, Native Hawaiian, or Pacific Islander | 0.0%                             | 0.0%                              | 5.8%                            | 9.3%                             |
| American Indian or Alaska Native            | *                                | *                                 | 10.3%                           | 12.7%                            |
| Two or More Races                           | 0.0%                             | 0.0%                              | 6.8%                            | 12.1%                            |
| Female                                      | *                                | 0.0%                              | 7.3%                            | 10.6%                            |
| Male  | *                                | 0.0%                              | 8.0%                            | 10.1%                            |
| Economically Disadvantaged Students         | *                                | 0.0%                              | 10.4%                           | 11.8%                            |
| Students with Disabilities                  | *                                | 0.0%                              | 6.6%                            | 9.2%                             |
| English Learners                            | 0.0%                             | 0.0%                              | 8.7%                            | 3.2%                             |
| Homeless Students                           | 0.0%                             | 0.0%                              | 8.1%                            | 6.6%                             |
| Students In Foster Care                     | *                                | *                                 | 6.4%                            | 5.0%                             |
| Military-Connected Students                 | N                                | N                                 | 9.7%                            | 13.3%                            |
| Migrant Students                            | N                                | N                                 | 10.4%                           | *                                |



This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> <u>website</u>.

| Industry-Valued Credentials   | Industry-Valued Credentials by Career Cluster   |
|---|---|
| The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year. | This table shows by Career Cluster the number of students enrolled in approved Career<br>and Technical Education programs, the number of students that earned one or more<br>industry-valued credential, and the total number of credentials earned. Students are only<br>enrolled in one career cluster, but they may earn credentials in multiple clusters or earn<br>multiple credentials within one cluster. Career Clusters without approved credentials are |
| Students Earning Industry-Valued Credentials  | grayed out. Career Cluster rows will be hidden if no students were enrolled and no credentials were earned. The last row provides unique counts of students enrolled and students earning one or more credentials across all clusters.  |
| School 0.0%   |   |

| State | 0.9%  |
|-------|-------|
| Slale | 0.970 |

| Career Cluster         | Students<br>Enrolled<br>in<br>Program | Students<br>Earning at least<br>one Credential |   |  |
|------------------------|---------------------------------------|--|---|--|
| Health Science         | *                                     |  |   |  |
| Information Technology | *                                     |  |   |  |
| Total (All Clusters)   | *                                     | 0  | 0 |  |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

# Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|------------------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                                  | 177       | 355      | 111        | 0            | 0        | 0          | 30         |
| 10                                 | 13        | 245      | 341        | 94           | 0        | 0          | 8          |
| 11                                 | 11        | 11       | 217        | 303          | 61       | 0          | 34         |
| 12                                 | 1         | 4        | 18         | 97           | 268      | 144        | 116        |
| Total                              | 202       | 615      | 687        | 494          | 329      | 144        | 188        |
| Enrolled in AP/IB Course           |           |          |            |              | 138      | 79         | 0          |
| Enrolled in Dual Enrollment Course | 0         | 0        | 0          | 494          | 302      | 144        | 71         |

# Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|------------------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                                  | 318     | 0         | 0                          | 331                      | 0       | 0             |
| 10                                 | 388     | 296       | 0                          | 14                       | 0       | 0             |
| 11                                 | 15      | 396       | 0                          | 11                       | 195     | 8             |
| 12                                 | 129     | 86        | 0                          | 2                        | 279     | 52            |
| Total                              | 850     | 778       | 0                          | 358                      | 474     | 60            |
| Enrolled in AP/IB Course           | 124     | 79        |                            | 0                        | 47      | 0             |
| Enrolled in Dual Enrollment Course | 124     | 79        | 0                          | 0                        | 223     | 0             |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

# Social Studies and History - Course Participation

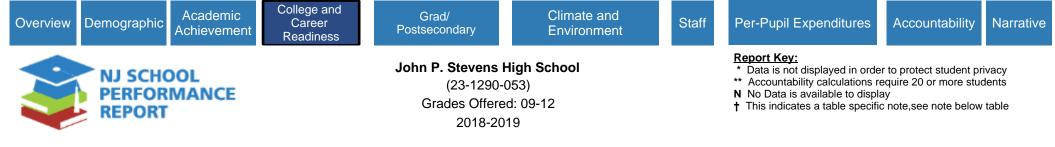
This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|------------------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                                  | 7             | 642               | 0         | 0          | 0         | 0                                  |
| 10                                 | 2             | 697               | 0         | 1          | 19        | 0                                  |
| 11                                 | 540           | 75                | 5         | 67         | 24        | 7                                  |
| 12                                 | 12            | 24                | 19        | 136        | 67        | 172                                |
| Total                              | 561           | 1438              | 24        | 204        | 110       | 179                                |
| Enrolled in AP/IB Course           | 266           | 258               | 24        | 0          |           | 155                                |
| Enrolled in Dual Enrollment Course | 0             | 0                 | 0         | 204        | 110       | 144                                |

# World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade                              | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|------------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                                  | 341     | 173    | 28      | 67    | 0      | 16      | 0               |
| 10                                 | 391     | 175    | 16      | 83    | 0      | 12      | 3               |
| 11                                 | 278     | 147    | 27      | 30    | 0      | 15      | 7               |
| 12                                 | 145     | 54     | 0       | 43    | 0      | 7       | 2               |
| Total                              | 1155    | 549    | 71      | 223   | 0      | 50      | 12              |
| Enrolled in AP/IB Course           | 64      | 36     | 0       | 0     | 0      | 1       | 0               |
| Enrolled in Dual Enrollment Course | 0       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher      | 835     | 325    | 25      | 67    | 0      | 22      | 12              |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

# Computer Science and Information Technology – Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Computer<br>Programming | Computing<br>Systems | Other<br>Computer<br>Science | Networking | Information<br>Systems | Other IT |
|------------------------------------|-------------------------|----------------------|------------------------------|------------|------------------------|----------|
| 9                                  | 99                      | 0                    | 0                            | 0          | 0                      | 0        |
| 10                                 | 158                     | 0                    | 0                            | 0          | 0                      | 0        |
| 11                                 | 89                      | 0                    | 0                            | 0          | 0                      | 0        |
| 12                                 | 87                      | 0                    | 0                            | 0          | 0                      | 0        |
| Total                              | 433                     | 0                    | 0                            | 0          | 0                      | 0        |
| Enrolled in AP/IB Course           | 57                      |                      | 0                            |            |                        | 0        |
| Enrolled in Dual Enrollment Course | 0                       | 0                    | 0                            | 0          | 0                      | 0        |

| Overview De | mographic                    | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                     | Climate and<br>Environment | Staff | Per-Pupil Expenditures  | Accountability               | Narrative |
|-------------|------------------------------|-------------------------|------------------------------------|--|----------------------------|-------|---|------------------------------|-----------|
|             | NJ SCHO<br>PERFORM<br>REPORT |                         |                                    | John P. Stevens I<br>(23-1290-<br>Grades Offere<br>2018-20 | 053)<br>ed: 09-12          |       | Report Key:<br>* Data is not displayed in orde<br>** Accountability calculations r<br>N No Data is available to displa<br>† This indicates a table specifie | equire 20 or more stuc<br>ay | dents     |

# Seal of Biliteracy

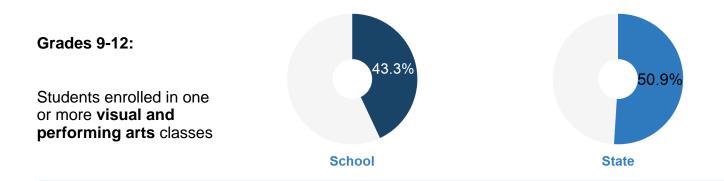
This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the <u>NJDOE Seal of Biliteracy website</u> for more information.

| Language | Students Earning a<br>Seal of Biliteracy |
|----------|--|
| Chinese  | *  |
| French   | *  |
| Polish   | *  |
| Spanish  | 39                                       |
| Total    | 51                                       |

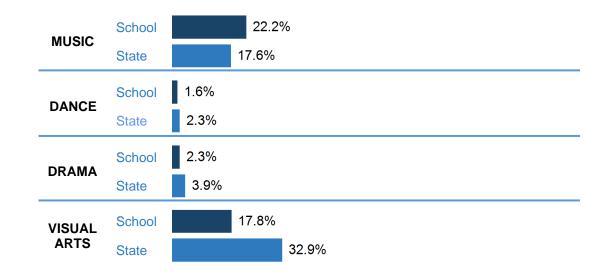


#### Visual and Performing Arts – Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.



Students enrolled in one or more classes by discipline:

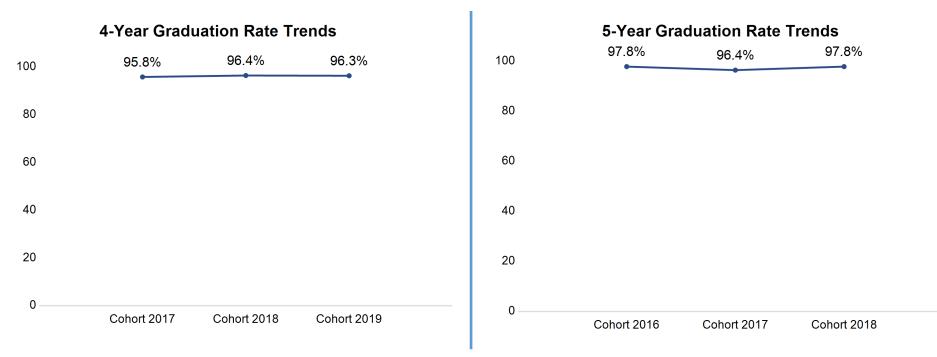




Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information and additional data can be found on the NJDOE Graduation Rate page.

# Graduation Rate Trends and Progress

These graphs show the 4-year and 5-year adjusted cohort graduation rates for the most recent three cohorts of students. The table below shows whether annual targets were met for each cohort. Note that for accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 2018 5-Year are not provided.



| Performance Measure       | Cohort<br>2017<br>4-Year Rate | Cohort<br>2018<br>4-Year Rate | Cohort<br>2019<br>4-Year Rate | Cohort<br>2016<br>5-Year Rate | Cohort<br>2017<br>5-Year Rate | Cohort<br>2018<br>5-Year Rate |
|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Graduation Rate           | 95.8%                         | 96.4%                         | 96.3%                         | 97.8%                         | 96.4%                         | 97.8%                         |
| Annual Target             | N                             | N                             |                               | Ν                             | Ν                             |                               |
| Met Annual Target?        | Met Goal                      | Met Goal                      |                               | Met Goal                      | Met Goal                      |                               |
| Statewide Graduation Rate | 90.5%                         | 90.9%                         | 90.6%                         | 91.8%                         | 92.4%                         | 92.5%                         |



Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information and additional data can be found on the the NJDOE Graduation Rate page.

# **Graduation Rates**

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 2018 4-year rate and the Class of 2017 5-year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these <u>accountability resources</u>.

| Student Group                              | School -<br>Class of<br>2019: 4<br>Year Rate | State -<br>Class of<br>2019: 4<br>Year Rate | School -<br>Class of<br>2018: 5<br>Year Rate | State -<br>Class of<br>2018: 5<br>Year Rate | Class of<br>2018: 4<br>Year Rate | Class of<br>2018: 4<br>Year Target | Class of<br>2018: Met<br>Target | Class of<br>2017: 5<br>Year Rate | Class of<br>2017: 5<br>Year Target | Class of<br>2017: Met<br>Target |
|--|--|---|--|---|----------------------------------|------------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| Schoolwide                                 | 96.3%  | 90.6%                                       | 97.8%  | 92.5%                                       | 96.4%                            | N                                  | Met Goal                        | 96.4%                            | N                                  | Met Goal                        |
| White                                      | 91.8%  | 94.9%                                       | 98.1%  | 95.9%                                       | 96.4%                            | N                                  | Met Goal                        | 92.1%                            | 96.0%                              | Not Met                         |
| Hispanic                                   | 90.3%  | 84.5%                                       | *  | 87.3%                                       | *                                | 95.0%                              | Not Met                         | *                                | N                                  | Met Goal                        |
| Black or African American                  | 91.7%  | 83.3%                                       | 91.2%  | 87.1%                                       | 89.3%                            | 95.0%                              | Not Met                         | 93.8%                            | 94.4%                              | Not Met                         |
| Asian, Native Hawaiian or Pacific Islander | 97.9%  | 96.9%                                       | 98.7%  | 97.8%                                       | 97.8%                            | N                                  | Met Goal                        | 97.8%                            | N                                  | Met Goal                        |
| American Indian or Alaska Native           | *  | 92.2%                                       | N  | 88.9%                                       | N                                | N                                  | N                               | N                                | N                                  | N                               |
| Two or More Races                          | *  | 91.4%                                       | *  | 94.2%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Female                                     | 97.2%  | 92.8%                                       | 98.7%  | 94.4%                                       | 97.4%                            |                                    |                                 | 96.6%                            |                                    |                                 |
| Male                                       | 95.5%  | 88.5%                                       | 97.0%  | 90.8%                                       | 95.4%                            |                                    |                                 | 96.1%                            |                                    |                                 |
| Economically Disadvantaged Students        | 91.2%  | 84.0%                                       | 95.6%  | 87.3%                                       | 93.8%                            | 95.0%                              | Not Met                         | 93.4%                            | 91.2%                              | Met Target                      |
| Students with Disabilities                 | 78.6%  | 79.2%                                       | 82.6%  | 83.8%                                       | 70.0%                            | 88.6%                              | Not Met                         | 74.1%                            | 88.2%                              | Not Met                         |
| English Learners                           | 71.4%  | 75.4%                                       | 100.0%                                       | 80.1%                                       | 90.5%                            | 95.0%                              | Not Met                         | 100.0%                           | **                                 | **                              |
| Homeless Students                          | 94.1%  | 74.6%                                       | 100.0%                                       | 78.3%                                       | 93.9%                            |                                    |                                 | 100.0%                           |                                    |                                 |
| Students in Foster Care                    | N  | 57.6%                                       | N  | 82.5%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Migrant Students                           | N  | 83.3%                                       | N  | 85.0%                                       | N                                |                                    |                                 | N                                |                                    |                                 |



# **Graduation Pathways**

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway                      | ELA Graduation Pathway | Math Graduation<br>Pathway |
|---|------------------------|----------------------------|
| Statewide Assessment                    | 88.6%                  | 85.4%                      |
| Substitute Competency Test              | 8.5%                   | 12.1%                      |
| Portfolio Appeals Process               | 0.5%                   | 0.0%                       |
| Alternate Requirements specified in IEP | 2.5%                   | 2.5%                       |
| Unknown                                 | 0.0%                   | 0.0%                       |

# Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School<br>Rate | State Rate |
|-------------|----------------|------------|
| 2018-2019   | N              | 1.2%       |
| 2017-2018   | N              | 1.2%       |
| 2016-2017   | N              | 1.1%       |

Narrative

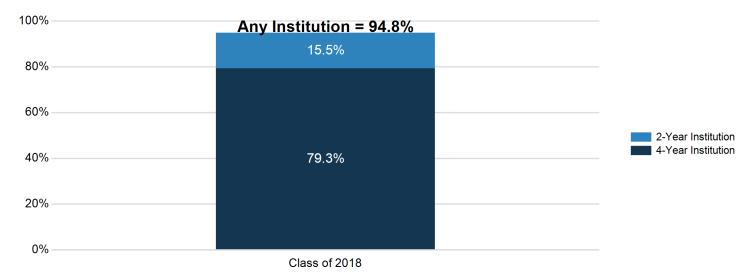


Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

# Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4-year institutions within 16 months of graduating from high school.

# Postsecondary Enrollment 16 months after Graduation



| Performance Measure                         | Class of 2018 |
|---|---------------|
| % Enrolled in 2-Year Institution            | 15.5%         |
| % Enrolled in 4-Year Institution            | 79.3%         |
| % Enrolled in Any Postsecondary Institution | 94.8%         |



Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution |
|--|-------------------------------------|--|--|
| Statewide                                      | 72%                                 | 28.7%                                  | 71.3%                                  |
| Schoolwide                                     | 88.8%                               | 10.6%                                  | 89.4%                                  |
| White  | 94.1%                               | 15.6%                                  | 84.4%                                  |
| Hispanic                                       | 62.1%                               | 44.4%                                  | 55.6%                                  |
| Black or African American                      | 68.2%                               | 33.3%                                  | 66.7%                                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 92.1%                               | 6.1%                                   | 93.9%                                  |
| American Indian or Alaska<br>Native            | *                                   | *                                      | *                                      |
| Two or More Races                              | *                                   | *                                      | *                                      |
| Economically Disadvantaged Students            | 76%                                 | 27.6%                                  | 72.4%                                  |
| Students with Disabilities                     | 56.8%                               | 57.1%                                  | 42.9%                                  |
| English Learners                               | *                                   | *                                      | *                                      |

# Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution | % Enrolled<br>in Public<br>Institution | % Enrolled<br>in Private<br>Institution | % Enrolled<br>in In-State<br>Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|--|-------------------------------------|--|--|--|---|--|--|
| Statewide                                      | 77.8%                               | 30.9%                                  | 69.1%                                  | 72.9%                                  | 27.1%                                   | 65.5%                                    | 34.5%  |
| Schoolwide                                     | 94.8%                               | 16.4%                                  | 83.6%                                  | 78.4%                                  | 21.6%                                   | 70.4%                                    | 29.6%  |
| White  | 91.6%                               | 29.6%                                  | 70.4%                                  | 83.7%                                  | 16.3%                                   | 75.5%                                    | 24.5%  |
| Hispanic                                       | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| Black or African American                      | 80%                                 | 40%                                    | 60%                                    | 67.5%                                  | 32.5%                                   | 82.5%                                    | 17.5%  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 97.7%                               | 10.2%                                  | 89.8%                                  | 77.5%                                  | 22.5%                                   | 66.9%                                    | 33.1%  |
| American Indian or Alaska<br>Native            | N                                   | N                                      | N                                      | Ν                                      | N                                       | N  | N  |
| Two or More Races                              | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| Economically Disadvantaged Students            | 88%                                 | 34.6%                                  | 65.4%                                  | 85.2%                                  | 14.8%                                   | 86.4%                                    | 13.6%  |
| Students with Disabilities                     | 80.6%                               | 60%                                    | 40%                                    | 84%                                    | 16%                                     | 88%                                      | 12%  |
| English Learners                               | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |



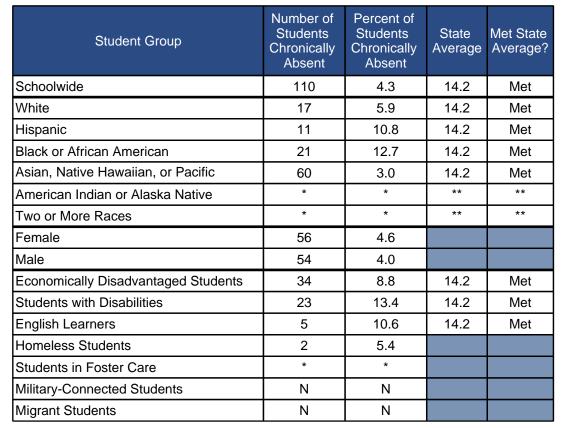
Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

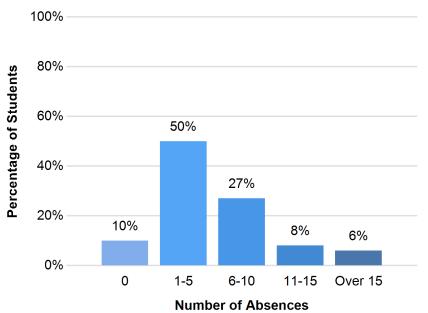
# Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 



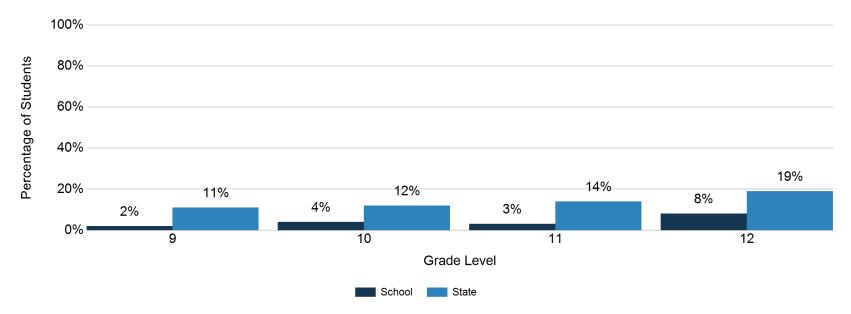


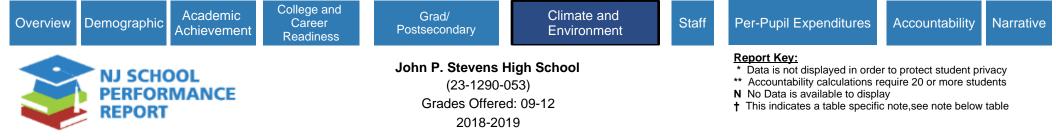


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# Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories. In addition to the 2018-19 data below, NJDOE is required, under *ESSA*, to report on the most recent, publicly-available CRDC data, which can be found on the <u>NJDOE School Performance webpage</u>. Please note that prior to school year 2017-2018, the CRDC and the State collection system, EVVRS did not collect the same data elements. In an effort to better align the State system with the CRDC, the new Student Safety Data System (SSDS) collects all the required CRDC data elements. NJDOE is in the process of developing a reporting function for the SSDS which will allow LEAs to use the same data for both submissions.

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 24                  |
| Weapons                                  | 0                   |
| Vandalism                                | 1                   |
| Substances                               | 12                  |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 37                  |
| Incidents Per 100 Students Enrolled      | 1.47                |

# Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 0             | 0                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 0             | 0                           |
| Other                           | 6           | 0             | 6                           |
| No Identified Nature            | 0           |               | 0                           |

## **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 5                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 2                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

# **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students | School Da<br>due to Out |
|------------------------------------|-----------------------|---------------------|-------------------------|
| In-School Suspensions              | *                     | *                   | Suspe                   |
| Out-of-School Suspensions          | 42                    | 1.7%                | 1                       |
| Any Suspension                     | 44                    | 1.7%                |                         |
| Removal to other education program | 0                     | 0.0%                |                         |
| Expulsion                          | 0                     | 0.0%                |                         |
| Arrest                             | 0                     | 0.0%                |                         |

School Days Missed due to Out-of-School Suspensions

159

|                                    | Overview | Demographic | Academic<br>Achievement | College and<br>Career<br>Readiness   | Grad/<br>Postsecondary | Climate and<br>Environment | Staff  | Per-Pupil Expenditures | Accountability | Narrative |
|------------------------------------|----------|-------------|-------------------------|--|------------------------|----------------------------|--|------------------------|----------------|-----------|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT |          |             |                         | John P. Stevens High School<br>(23-1290-053)<br>Grades Offered: 09-12<br>2018-2019 |                        |                            | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                        |                |           |

# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 7:40 AM         |  |  |
| Typical End Time                 | 2:30 PM         |  |  |
| Length of School Day             | 6 Hrs 50 Mins   |  |  |
| Full Time - Instructional Time   | 5 Hrs 35 Mins   |  |  |
| Shared Time - Instructional Time | 5 Hrs. 35 Mins. |  |  |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |  |  |
|-------------|-------------------------|--|--|
| 2018-19     | 1:1                     |  |  |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

# Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education. Information on the <u>percentage of teachers identified as potentially teaching out-of-field</u> is also available by school and district.

# Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

# Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Category   | Teachers<br>in School | Teachers<br>in State |
|--|-----------------------|----------------------|
| Total Number of teachers   | 169                   | 118,214              |
| Average years experience in<br>public schools                                | 15.0                  | 12.1                 |
| Average years experience in<br>district                                      | 13.5                  | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 79.3%                 | 75.3%                |

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 65                    | 9,530              |
| Average years experience in public schools   | 19.2                  | 16.0               |
| Average years experience in district   | 12.9                  | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 82.8%                 | 76.9%              |

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 15:1         | 14:1           |
| Students to Administrators                  | 210:1        | 251:1          |
| Teachers to Administrators                  | 14:1         | 18:1           |
| Students to<br>Librarians/Media Specialists |              | 2724:1         |
| Students to Nurses                          |              | 962:1          |
| Students to Counselors                      |              | 380:1          |
| Students to Child Study<br>Team Members     |              | 454:1          |



Key terms for staff data:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 47.8%                 | 59.2%                 | 58.3%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 52.2%                 | 40.8%                 | 41.7%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 11.0%                 | 84.0%                 | 91.7%                       | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 3.9%                  | 7.1%                  | 0.0%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 6.3%                  | 2.4%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 78.0%                 | 5.9%                  | 8.3%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 0.1%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.1%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 0.6%                  | 0.6%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 95.8%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 84.9%    | 87.9% |

### **Faculty Attendance**

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 91.6%          |

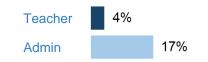
### Bachelor's Degree



#### Master's Degree



## **Doctoral Degree**





# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, how federal accountability status is determined, and <u>Statewide Progress toward Long-Term goals</u>, see these <u>accountability resources</u>.

### **ESSA Accountability Status**

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support. For additional information, the <u>NJDOE ESSA Accountability webpage</u> includes a <u>list of all schools requiring comprehensive or targeted</u> <u>support</u> and improvement with the amount of School Improvement Aid (SIA) funds received and information on <u>exit criteria</u> for identified schools.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, how federal accountability status is determined, and <u>Statewide Progress toward Long-Term goals</u>, see these <u>accountability resources</u>.

# ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 85.8%   | 87.2%   | 89.6%   |
| Math Proficiency                             | 68.2%   | 72.3%   | 71.3%   |
| ELA Growth                                   | Ν       | N       | Ν       |
| Math Growth                                  | Ν       | N       | N       |
| 4-Year Graduation Rate†                      | 95.8%   | 96.4%   | 96.3%   |
| 5-Year Graduation Rate†                      | 97.8%   | 96.4%   | 97.8%   |
| Progress toward English Language Proficiency |         | 71.4%   | 41.9%   |
| Chronic Absenteeism                          | 3.3%    | 4.8%    | 4.3%    |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, how federal accountability status is determined, and <u>Statewide Progress toward Long-Term goals</u>, see these <u>accountability resources</u>.

### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | 4-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | 5-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|---|---|--|---|--|
| Schoolwide                                  | Met Goal                                    | Met Target                                   | Met Goal  | Met Goal  | Met Target   | Met   | No   |
| White                                       | Met Goal                                    | Met Target                                   | Met Goal  | Not Met   | n/a  | Met   | No   |
| Hispanic                                    | Met Target                                  | Met Target                                   | Not Met   | Met Goal  | n/a  | Met   | No   |
| Black or African American                   | Met Target                                  | Met Target                                   | Not Met   | Not Met   | n/a  | Met   | No   |
| Asian, Native Hawaiian, or Pacific Islander | Met Goal                                    | Met Goal                                     | Met Goal  | Met Goal  | n/a  | Met   | No   |
| American Indian or Alaska Native            | **  | **   | **  | **  | n/a  | **  | No   |
| Two or More Races                           | **  | **   | **  | **  | n/a  | **  | No   |
| Economically Disadvantaged Students         | Met Target                                  | Met Target                                   | Not Met   | Met Target  | n/a  | Met   | No   |
| Students with Disabilities                  | Met Target                                  | Met Target†                                  | Not Met   | Not Met   | n/a  | Met   | No   |
| English Learners                            | Met Target                                  | Met Target                                   | Not Met   | **  | **   | Met   | No   |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic Academic<br>Achievement                                     | College and<br>Career<br>Readiness                                       | Grad/<br>Postsecondary   | Climate and<br>Environment   | Staff | Per-Pupil Expenditures  | Accountability       | Narrative |  |  |
|----------|---|--|--|--|-------|---|----------------------|-----------|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                      |  | John P. Stevens<br>(23-1290)<br>Grades Offer<br>2018-20  | -053)<br>ed: 09-12   |       | <ul> <li><u>Report Key:</u></li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                      |           |  |  |
|          |   |  |  | ol Narrative   |       |   |                      |           |  |  |
|          | n allows schools and districts to<br>. If there are questions about the |  |  |  |       |   | s that are offered i | n their   |  |  |
|          | Highlights:   | acceptar <ul> <li>Positive</li> </ul>                                    | ce rate. Twenty-four N   | udents earned passing scor<br>lational Merit Semi-Finalists<br>-54 clubs, 25 varsity sports, |       |   | -                    | e         |  |  |
|          |   | boasts a   | variety of strong electi   |  |       |   |                      |           |  |  |
|          | Mission, Vision,<br>Theme:  | educational four<br>Then Who? The<br>themes practice<br>graduating well- | BELIEF: All children can learn. MISSION: We will ensure all students actively engage in: • building their future on a strong<br>educational foundation • a responsibility for active citizenship • a respect for cultural values and beliefs. MOTTO: If Not Me<br>Then Who? The Six Pillars of Character Educationcaring, citizenship, fairness, respect, responsibility, trustworthinessare<br>themes practiced throughout the yearin the classroom, on the playing field, during and after school. JPS takes pride in<br>graduating well-rounded, productive citizens. JPS students2600+ continue to be inspired learners who are challenged to<br>think critically and creatively while developing positive character traits, always preparing for success in the 21st Century. |  |       |   |                      |           |  |  |
|          | Awards, Recognition,<br>Accomplishments:                                | the state. Band,   |  | es to be recognized by NJ M<br>continue to earn state, regio                                 |       |   | e top 100 high sch   | ools in   |  |  |

| Overview | Demographic Academic<br>Achievement                                       | College and<br>Career<br>Readiness  | Grad/<br>Postsecondary  | Climate and<br>Environment   | Staff  | Per-Pupil Expenditures   | Accountability  | Narrative                        |  |  |
|----------|---|---|---|--|--|--|---|----------------------------------|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT  |   | John P. Stevens<br>(23-1290<br>Grades Offer<br>2018-20  | -053)<br>ed: 09-12   |  | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |   |                                  |  |  |
|          |   |   | Scho  | ol Narrative   |  |  |   |                                  |  |  |
|          | n allows schools and districts to s<br>. If there are questions about the |   |   |  |  |  | that are offered i  | in their                         |  |  |
|          | Courses, Curriculum,<br>Instruction:                                      | three or higher.<br>countless oppor<br>counselors, and  | Thirty-four percent of tunities at the school i a fully computerized of Engineering, Forens   | the students earned a top s<br>ncluding , 22 AP courses, c<br>college application/career a   | core of fiv<br>our one to<br>wareness                                | 1751 AP exams, and 90% ea<br>ve. Our students continue to<br>one MacBook initiative, 2 de<br>program. We also have stro<br>cs, Dance, Electronics & Wo   | take advantage c<br>dicated college<br>ng elective progr                          | of the<br>ams                    |  |  |
| <b>%</b> | Sports and Athletics:   | (Boys & Girls), F<br>(Boys & Girls), S<br>and Field - Wint<br>JPS athletes co<br>Conference buil<br>Both the girls ar | Football (Boys), Golf (B<br>Softball (Girls), Swimm<br>er (Boys & Girls), Volle<br>mpete in one of the m<br>d young men and wor<br>d the boys tennis tear | Boys & Girls), Gymnastics (<br>ing (Boys & Girls), Tennis<br>eyball (Boys & Girls), Wrest<br>ost challenging conference<br>nen of character and have s | Girls), Ice<br>(Boys & G<br>tling (Coed<br>s in the sta<br>seen chan | & Girls), Cheerleading (Boys<br>Hockey (Coed), Lacrosse (E<br>irls), Track and Field - Sprin<br>d)<br>ate. Our 25 Varsity Sports in<br>npionships in several sports,<br>ty and state levels, as does t   | Boys & Girls), So<br>g (Boys & Girls),<br>the Greater Mido<br>particularly in ten | ccer<br>Track<br>dlesex<br>nnis. |  |  |
| C        | Clubs and Activities:   | America is one of Model United Na   | of the most active orga<br>ations, Future Busines   | anizations. Currently three<br>s Leaders of America, and   | JPS stude<br>Odyssey   | nent. Family, Career and Con<br>nts hold state executive pos<br>of the Mind. The Math and S<br>year. All club members perfo  | tions. Óther club<br>cience Leagues   | s include<br>compete             |  |  |

| Overview | Demographic Academic<br>Achievement                                  | College and<br>Career<br>Readiness   | Grad/<br>Postsecondary                        | Climate and<br>Environment  | Staff        | Per-Pupil Expenditures   | Accountability                       | Narrative              |  |  |
|----------|--|--|---|---|--------------|--|--------------------------------------|------------------------|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                   | John P. Stevens High School<br>(23-1290-053)<br>Grades Offered: 09-12<br>2018-2019 |   |   |              | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |                                      |                        |  |  |
|          |  |  | Scho  | ool Narrative   |              |  |                                      |                        |  |  |
|          | n allows schools and districts to . If there are questions about the |  |   |   |              |  | that are offered i                   | in their               |  |  |
|          | Before and After<br>School Programs:                                 | available for stu  | dents to attend every                         | athletic programs avaialble<br>day after school. Tutoring is<br>y home an hour and a half | s offered to | nts to be involved in after sc<br>o students after school. Late<br>ol ends.  | hool. The school<br>buses are offere | library is<br>ed three |  |  |
| 23       | Staff and<br>Professional<br>Learning:                               | Communities. In  | n addition, they attend                       |   |              | tment meetings and in Profe<br>on improving their craft. All t   |                                      |                        |  |  |
|          | Postsecondary<br>Information:  | universities. The  | e Counseling Departm<br>e and Career counseld | ent hosts a College Fair an   | nd offers m  | epted to Ivy League Colleges<br>any workshops on college a<br>rriting, resume writing and in   | pplications and fi                   | nancial                |  |  |

| Overview    | Demographic Academic<br>Achievement                                       | College and<br>Career<br>Readiness                     | Grad/<br>Postsecondary   | Climate and<br>Environment                             | Staff                     | Per-Pupil Expenditures   | Accountability                          | Narrative      |  |  |
|-------------|---|--|--|--|---------------------------|--|---|----------------|--|--|
| Ş           | NJ SCHOOL<br>PERFORMANCE<br>REPORT  |  | John P. Stevens High School<br>(23-1290-053)<br>Grades Offered: 09-12<br>2018-2019<br>School Narrative |  |                           | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |   |                |  |  |
|             |   |  | Scho   | ol Narrative   |                           |  |   |                |  |  |
|             | n allows schools and districts to s<br>. If there are questions about the |  |  |  |                           |  | that are offered i                      | n their        |  |  |
|             | Student Supports and<br>Services:   | tutors. Counselo<br>supported and r<br>met. ELL studer | ors meet with students<br>monitored through I & I  | regularly, and Rutgers pro<br>RS. The Child Study Team | vides two<br>ensures th   | ar with Teacher Coaches, s<br>mental health counselors. S<br>nat the needs of all special e<br>panel. Honor Society memb   | truggling students<br>education student | s are<br>s are |  |  |
|             | Student Health and<br>Wellness:   | class. Our coun  | seling department offe<br>Living Workshop to al  | rs targeted mental health s                            | eminars to                | required to take a Physical<br>o our different grade levels.<br>althy Living tip. Mindfulness  | In addition, the so                     | chool          |  |  |
| <b>U</b> II | Parent and<br>Community<br>Involvement:                                   | In addition, the Project Graduat                       | PTSO holds informativ<br>ion, an all-night lock-in   | e workshops for parents ar                             | nd student<br>irent Porta | n, musical group and club has<br>s while raising money to org<br>I keeps parents informed of   | anize and offer a                       | Il seniors     |  |  |

| Overview | Demographic Academic<br>Achievement                                  | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                  | Climate and<br>Environment                             | Staff                      | Per-Pupil Expenditures  | Accountability                              | Narrative |  |  |
|----------|--|------------------------------------|---|--|----------------------------|---|---|-----------|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                   |                                    | John P. Stevens<br>(23-1290<br>Grades Offere<br>2018-20 | -053)<br>ed: 09-12                                     |                            | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |   |           |  |  |
|          |  |                                    |   | ol Narrative   |                            |   |   |           |  |  |
|          | n allows schools and districts to . If there are questions about the |                                    |   |  |                            |   | that are offered i                          | n their   |  |  |
|          | Climate Surveys:   | Who is surveye                     | d: Students, Parents, <i>F</i>                          | Administrators, Teachers                               |                            |   |   |           |  |  |
|          | Facilities:  | renovated to be<br>and workout ge  | e more student-friendly.<br>ear was added. A Dance      | Four years ago, a Fitness<br>e Studio was added two ye | Center fill<br>ears ago to | bs and five classrooms. The<br>ed with treadmills, exercise<br>create to expand opportuni<br>a 60 foot greenhouse and a   | bikes, lifting equip<br>ties for our studer | oment     |  |  |
| 0        | School Safety:   | follows all local                  |   | regards to ensuring stude                              |                            | llance, security personnel, a<br>We have active student and   |   |           |  |  |

| Overview | Demographic                  | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary   | Climate and<br>Environment   | Staff    | Per-Pupil Expenditures  | Accountability             | Narrative |
|----------|------------------------------|-------------------------|------------------------------------|--|--|----------|---|----------------------------|-----------|
|          | NJ SCHO<br>PERFORM<br>REPORT |                         |                                    | John P. Stevens High School * Data is not displayed in or<br>(23-1290-053) * Accountability calculations<br>Grades Offered: 09-12<br>2018-2019 † This indicates a table spec |  |          | Report Key:<br>* Data is not displayed in order<br>** Accountability calculations re<br>N No Data is available to displa<br>† This indicates a table specific | quire 20 or more stud<br>y | dents     |
|          |                              |                         |                                    | Scho   | ol Narrative   |          |   |                            |           |
|          |                              |                         |                                    |  | er important information about the science of the s |          | ams, activities, and services strict directly.  | that are offered i         | n their   |
|          |                              | ogy and<br>EM:          |                                    |  |  |          | 0% of STEM high schools ir<br>and co-courricular programin  |                            | is due    |
| A<br>B C |                              | nildhood<br>ation:      | JPS offers early                   | childhood education to   | o our students through their   | involvem | ent in a pre-school program   | maintained at JF           | PS.       |